

Sagas of Life and After-Life

and like Alice I'll make-believe and make make-believe come true and hope - bitterly at times - that some of these thoughts, somewhere, somehow and by someone, will become what is, what am and what stands for myself

all of which is given in pieces

inside knowing all questions, all answers and by brain knowing that no answers are true unless they're truly given by body knowing that whatever is spoken is only to be understood by the same instinct that said it only to be understood when truly received

and though there surely'll be some knowledge left to be told, some feelings left to be given and though all that is told is not knowledge all that is spoken of, is done so within heart and so it is told that some feelings are too strong to be torn by tongue

but still a few of them too weak to be nailed in writing

irst Edition
granum
cui bono?
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fade and out

granum

agelessly forgotten lies the sound of my name the age of mine dislikes me and so does fame

but they don't use arithmetic's who try to count me in that ain't no more than a way of telling how to loose, or how to win

I don't believe in destiny that's just a way of pitying oneself I dislike feeling sorry for anyone especially if that anyone's myself

but I wouldn't care to talk at all if I couldn't talk or didn't know how to call

ain't that a peculiar statement, coming from a heavy fall?

my friends are but several too many if I may choose I wouldn't keep any but for those that I now call mine and have called so for a long, long time

'cos I'm not a candidate for adoption travellin' agrees with me I'm not too concerned with good manners I have been too good to be

and as I'm not expecting or giving kindness I assume no one can accept me not even in blindness

but if I ever should marry a woman, that would be the system of the clan 'cos this is the meaning of love: to spread the wings, not cut them

cui bono?

from across the field of horror
we spied a man with a haunted brain
"arms and hands all shaking"
ten loose parts rattling down the drain
where the layers of the years have dried
and moistened
and dried again

likely nobody will see the zooid the inside of which is to be liven likely too that his friend is not Kshatraya standing, waiting to be given

cela va sans dire, I will return to gaze the acres of my land as soon as my head is loose from the sand

banshee

from across the field of quality I spied the mightiest brain on earth measuring the thoughts around it and accomplishing the value of worth

concealing those who surround it with the prodigal virgin of Birth

I beheld it enriching the peasants involving the cicerone of Arse and the embryo of deriving stars and then, eagerly as Proteus and Facility hiding the disordering scars behind the integrity bars

I heeded it feeding the Bannister of Decease hesitating whether heroes are Thespian and when the sky was bright and not a genital appeared in sight polluting the spirit of the Lesbian

and now, when abandoned, I recollect him as if his days were never cut long before Dylan tolled for the outcast and the omniscient had a decrease to shut

aimlessly (score man! score!)

redeeming voices heard all over angel's pity roar asking: "are you one of the solo people?" and glancing at the door

Mahomedan quietly wrapping marrows pressing camels through needles eye whispering lonely rangers are hunting for the Wichita sky all asking for nothing utterly honest as trouble sleeving shades of easy-men on the double ask for nothing at all but care sleeving shades into the deepest bottom of wilderness' beware

and then wonders of faith are, or ought to be, forgotten some speak loud of all that's rotten or "no use in trying now - it won't be better anyhow"

as is or was is unreal commence startles wind reel all looking for the trouble in the sky when it's on earth all people die

and our waitresses of missing failures seek the common gifts of any sin and the Mormon cries to the one inside to seek a way to win all journey coming through the locker aiming in heart to shock her so you may send him in the jungle too, he would, if he were you

inside the chartered bus all hands and legs seem to vanish in the air brain is often hidden there seems like Guide ain't filling his chair stand too close and he'll shout beware you can't take anything at all for certain where the sun is excluded by a curtain and where the horses speed at runs but their God will punish them sometime and some will be punished at once

far ahead of the railroad traveler leads a sign pointing out the way can you then resist such a gifted thing I promise you resistance towards anything that's lead or caught or coming that-a-way

but Mona Lisa, smiling softly ahead of the thread machine neatly playing with her Karas both whistling Harry's theme they used to crawl out hand and foot linked on by a rope strangely looking as the wifely grin of the riot pope

but it makes no sense of matter anyhow we can only brake and bow 'cos their God will punish them all sometime and some of them are punished now

the credibility gap

aint nobody here to tell me how to gain or lose a friend how to fill the hours' darkness which useless are to send far away to any darker night or some obscure renown will you call Edwin A Robinson to meet John Evereldown?

why the tongue is always frightened when it's due for it to call no one knows, as when a leading man will make his heavy fall

and the claim of independence must shatter with the faith and the gap of credibility must tear us up with hate

move no one out of any room when gleaming is of need when time is early passing or when Puny's succeed

'cos does it really matter to whom the word is passed does the gap of credibility tell it where to last?

the Between of both the Dark and Night used by Plato as explain is, as crowd in getting pleasing, the redeem of Fire's pain

and the unity of Labour will be on solid ground as the gap of credibility won't know where it's bound is the one of many hours that have fallen on my chest the one too many hours? the one left by the rest?

the one which gives a mortal faith when pressed down to the ground pressed through the gap of credibility it won't make a sound

Floracian Monastery

the narrow alley of Piety lies casually muddy and cold as the steps of Brother Superior chills the body, but not the soul

Brother Wren is sitting in the garden dreaming of his former two-wheel bike and of pretty girls on back of him telling him what he's like

hysterical music pours out through the door and Brother Helicon is asking for more Lucifer ain't behind him, it's just his voice and does it really matter who makes the noise?

Brother Genius-Mechanical constructed a light instantaneous eclipse is his dream his prie-dieu is known for its comfort and God he has touched with a beam

the cap of the bottle was put into ink the same as Metagoraph and his Hat but with blood, sweat and tears it was pulled up again and we thank the Almighty Dollar for that

"Ail me!" cries the sex-hungry lunatic but he's not here on Avenue of Pride he might be almost anywhere else but here, where even angels step aside

a shining frog sits waiting for the unknown Mysteries of Joy "Democracy? Bah! Even Caesar would agree!" the Masters of War is a wonderful toy "Useless in all" was the description of Lou Haggarth he refused to do anything but pray and that is not good, a convent must have a profit nowadays you can't exist on what God may say

'cos though it is good God to have seen in winter it's cold to have nothing in between

Juiced in Goodness

A brave man - a hero - has been so good cleaning my desk and my table The same man (the hero) has done what he could (as a surgeon being come-at-able)

Both Alpha and Omega have been so kind making me want some more Both Alpha and Omega have used my mind to cover their dirty floor

And the openhanded painter, destination unknown but originally descended from your street He and his mother are likely to have grown while drawing crazy patterns on your sheet

And so a jack and a harlot have left me here paralyzed, but not standing still Captain Nemo and Emolument have gathered here tougher than Osmon's drill

When the outside right forward deals a card, staring blindly at me, the outside right forward is trying hard trying to make me see that the riverboat-captain is floating high making a deal with the best You can say that he's simply crushing a lie with the breathing of a sick mans chest

A hereditary peers got lost in the mist, trying to reign supreme But he has the Queen's Birthday Honors' List so he won't ever scream

The Morning Post, in noxious, four days old is wearing a head-line of sun The editor writes only what he's been told and yet he hasn't even begun Both Daddy's Girl and Moses, getting short of food (only occasionally, of course)
A costermonger, a basker - all in the mood
Mingle with the labor force!

Penetrate your friends and all the other strangers, a rolling stone gathers no moss
Too many people, watch out for the dangers before they'll show you who's the boss

A tailors dummy tells me I'm clever not an uncommon condition But there's no money in professor, so I will never forsake my mind for a vision

But as a crucial circle, daringly used, crushes the feelings in a frown you can be happy although you're confused although you don't know it, you clown!

And all the candles are waxed in black as a rhapsody of sweetness all through Through one candle runs a crack a portrait of darkness, too

It's the land of the free, the home of the brave yet not touching the ground
The land of the free, the home of the brave goodness turning around

fade and out

far 'neath the fairy maiden's toll
of undeceived mistrust,
and the folly path of insaneous games
released and out of trust,
lies a shiny box of missing faith
and reasonless compare
aimed to be the without-knowing-how
that sleeves inside the air

claiming voices heard all over strangling views around it all says: "you shall be the happy one that none may sharply call"

strings of forehand looks might tell me strings of beam might go outside strings that cannot tell or fade me will be alone to glide

and staircase glance of empty rooms and leaves of empty shell and canon eyes of remnant men can be the only smell econd Identity
arrière pensée
silence law / erehwesle
sane
backlash

arrière pensée

as wishing for no other as whispering, as watching still my eyes by reckoned wealthiness gaze at Bedlam Hill

Miosis speaks to me ossifying her silent voice to echo in the impasse of choice as the murmur disappears into noise

"hate is the feeling" said M without respect 'cos it's so much easier not to react"

"but if war is good business, invest your son and in choosing between two it's no one"

glances of the fallen leaves is the main disturbance of frightened trees and not a sign of any thrill is lead or caught by any will or lost on any seas

and while flowing through the gates of eternity on a voice whispering nearly please preoccupied with paying attention I know we have shadowed the Greece

and M said:

"the one that passes you does just the same that you'd like to do and if passing wasn't a game of skill defeat wouldn't be a missing will" and I spy the echoes from my homeward bound where the people meet without a sound as it's difficult to know who you meet where life's hard enough without a beard where no man of no woman has ever disappeared where no wallet tells you who to greet

but I also saw the picture of the Cameron Men returning into dreamless fake one can trace the missing lines on top anyone who's not himself a fake almost anyone who's slept awake

as M:

"some cannot judge good from bad or worse, not bad from good most of us call it lack of faith others just brotherhood"

but my relapse of emotions is growing and its language is the must of knowing so therefore I can't possibly win 'cos though I'm hauling my banners and life's improving its manners in every hand of the arthropod is a sin

silence law / erehwesle

lawless guilt I hear somewhere tapping but somehow it matters less how to make it fit or how to make it quit the question is: "how come some shatter less?"

and M said:

"some will be forever proud of what they are able to snare and some will be forever proud of what they would never dare"

coming through its own scar-hidden beard omniscience is totally weird knowing nothing but its own laughter smile will show some time after matters less who comes first they are all 'gonna die of thirst

M said:

"I guess some are just thinking of another way to relax and some live to damn the art of thinking what there will be next"

"some refuse to go by forehand everything to be as before so I will turn to the black and they may turn to the negro I wonder who'll first say what he is longing for"

behind man's obituary shameless seekers search in vane for anything at all that night throw a glance at the fact that no one's insane talking M in question of law and right: "no answers are to be polluted and no question, to whatever degree, is to be mixed or in any way computed"

but then the silence tongue of the cameron men throws the guard away from the door and the silence tongue reveals its secret: "no one is to be heard any more"

"and all the low-down ways are to be practiced and no eternal sin will go unused when the equal to what you and I believe in will stop and return confused"

"and all outsider's inside currencies all velvet belly-nets will no longer seem so fraternized as there will be no more regrets"

and every cloud that has ever lit the sun will walk away quite slow

"and no one else but Turnin' Fast will have a chance to glow"

and they say some red speak in metaphors

sane

"Grace" I say and my voice is clear as if coming through the distant near "the sun is yellow, I'm chicken too and the aim is almost hidden"

"the glance I take upon your eyes is heavily disturbed by laughter it will be so forever after and the games are now forbidden"

in the field Solid Matrimony cried unable to defeat her flying she's trying high one can hear her sigh and the world may catch her dying

I questioned M, who answered released: "some of these damsels make me feel pleased I would be happy to have one as wife as struggle is not equal to life"

between the garden and the rope where all the dead are hangin' there is a step that leads to nowhere taking Grace in there I felt the hope as I felt the breath of clover

she said: "dear Sir, or may I say Master? the view is what I mean by somewhat dim causing nothing but disaster aiming to cease for some to win we knew each other better at beginning and as I said some are better when not winning"

I spoke with M, who said quite clear: "is it not so that some will hear and some will not, hear at all? your duty is just to make the call"

"Grace" I say again, trying to touch her body her clinging on the border-line is thrilling "Grace" "my friend" "this is the end you must admit it, I know you are not willing"

"but the feelings you miss are somewhere about maybe it's them we've been killing"

and the sun was dim
we all forgot him
and the blankets were pure when deserted
from the paths all around me
my sorrow surround me
and the foul plot that I have unearthed

then I heard one who said:
"Damsel, come here and water my oriel
all for the sake of memorial
and to make sure there's no one in"

"birds will lose their wonder forsaken hearts will seek for the proper - and the only - way to speak and the only way to win"

"but some belongings will become of no possession and some of Ginsberg's books will never die and still there will be a few too shy"

backlash

sometimes I go in there, trying to be too deep sometimes I stay

as when I heard one who said whispering

"Aralee, wherefrom origins all questions, to whom are they given, and who has the answers chosen?" "the pudenda", I smiled "the pudenda is head now"

as when believing there'll be no regrets
nor any faults
that return - in ashes - after passing vaults
and still believing
in heart
there will be a candle lit in the darkness
for all of these belongings that will become
of no possession
as hatred is equal to passion

to M
to sleep elsewhere but in hearts I plead
the lonely, the tender and the dear
hatred, anger and pain
on freedom
on reason
to get it over with

to M

blind

without metaphors I stand here Stranded

waiting for someone to tell me
on which side I am to sleep
someone to tell me
on which side I am to rise
still no one can see it clearer than I
and no one else can oversee it all

but then I know it would be better much better even best if someone could only face it as bright

I think of the danger that lies within capture by feelings so to sleep elsewhere but in hearts I plead

and so
strings of guilt might guide me

and the other hand might tell me that sorrow comes when not good-bye has been taken

but

if there is nothing called you in heaven and no one there can speak your name it would be good to think of you as gone

therefore it seems strange now to think of you as gone when I know that you are still near

to sleep elsewhere but in hearts I plead

```
to sleep
        is like walking through gardens of wine,
        with laughter and joy
        and happiness dangling in ear
because to sleep is knowing never when to awaken
to wake up
        silver lightning through neon skies,
        at the same time tearing roughly
        and grasping smoothly
        tearing down all knowledge
when you wake up, you know there's no sense in trying
to wake up
by body
        with arms tied to air,
        tied to the dim scale of Rose and Bourbon
        and the sound of all the leaves a-falling
by body still feeling the saga of being warm
   when awakening
and by brain knowing that all sagas leave unnoticed
and then
after awakening
        lying still, breathing, thinking,
         desperately gripping for the blind
slowly, calmly regaining sense to facts and figures
making up - making even - to yesterdays dreams
   and binocularly foreseen truths and solutions
after awakening
        picking up left-over pieces,
        remnances of thoughts
after awakening
after awakening
by body
nothing no longer seem equal
as the light of day makes the night look as shadow
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in the morning

staging yourself up on your knees before resetting body to normal spirit at that moment a lot of time lies waiting to be thought of and in the morning all time seem endless

in the morning
when all time seem endless
no solution is ever so far away,
that distant, or that long ago
than in the morning, by the light of time forever

in the morning
my weariness amazes me
when all gleams of remembrances,
all steps used when strolling
down Memory Lane,
all Paths of Victory, are forgotten
are then all words nothing more than the air
they were spoken in - or the paper on which they were
written?

am I then stupid enough to believe, or wise enough to understand?

it's hard to wake up both by brain and body and never knowing when to wake up again

the lonely, the tender and the dear

```
once
I knew a set of lonesome heroes
all wearing female shirts
as bandanna
on their heads
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in trouble
to them there would be no way
to rescue or to relief
if it weren't for some that now are dead

but if there would be a step by being forgiven the stairs would climb to the top

and if grin
would be too close
and rain
would be to close
then drowning needs no help to be fulfilled

if one could
at this moment of solitary attitude
only ask for M
or S
or Kshatraya
else the bannister will be as strangle to me

'cos M would say
as M slowly regained conscience
that:
"as all around me know the color of red, for one we
cannot say to vanish"

happiness is a warm bed and someone to heathen it

but what if M refilled the need and not opened the mutual sleep?

what

if conscience was not retrained at all?

if

the reason for awaking was the tapping on the head and the answer was too weak to be given?

pregnant heroes

lonesome, tender and dear

will

to them that don't believe in sayings never be but a rescue to the end

before

there was if

saying "nothing called you in heaven"

including the strings of guilt that led me

now

there will be a song for you in heaven but in heaven no one will play the tune

not in the end not until the Gates of Eden are closed

hatred, anger and pain

on coming through the vessels and the pounding, dripping eye elusive

and eager wear chests

and in land of sullen

of property and gap consequently the reason is for escaping

but up to whom this is passed and on to whom this is known there'll be no anger nor sorrow of the fallen

and in the end
of the end
all problems need solution
aim for solution
result in slowly becalming solution

and hard words
as tales
tails me
and the wing in the scenes
of a lonesome, pregnant hero

the angels fly through the room where men who conquered men sit and wait reigning longing for someone to fill in meanings

to someone else

than the one that sees through
the looking-glass in front of pain
and closes doors in anger or as hatred
which is lost or what is lost
and which is found or what is found
and what is gained
ends up in nothing

and all this is better told by the ones that had the gift to tell secrets, and answers and truths to us that failed

in giving up
what was ached and pleaded for
and closed up
to the unknown
out of world
out of room
out of need
out of mind
is nearly told but by those who have anger
as their commandment

what's then more to have than hatred, anger and pain

```
now
as before
when all the need twirled
    and the lust twirled
    and twirl itself was the goddess
through the clouds I see what is and what stands
    and am
    without and within it
convinced that in end it will loosen me
    from leaps and bounds
    and from chains
that led me
led you
led M
to the pole
```

notice it when it washes me to the ground, wasted

on freedom

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now
with M clapping hands
        and waving free
pity there are some questions arising
        pity they're all put on too late
like the first
free?
        for what?
        for whom?
the first is not a question of loosing, but of gaining
and answer then
        free for what?
        for whom?
or like the second
free from whom?
        from what?
not a question of gaining, but of loosing
and answer then
free?
        from love?
        hate?
        need?
        sorrow?
        joy?
or what?
        wonder still if it's a question
        of portions or positions
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```
or like the last
free?
        in what sense?
and answer then
is M free?
        or others?
        pity they're all put on too late to be answered
main question then
is freedom within speech
        or in manner?
freedom from or for?
freedom as liberty or responsibility?
freedom as ego or solidarity?
        and what if there's someone
        who knows my ego better than 1?
somehow
there's only one feeling missing
        the one of M before
        but surely there's no room in heaven for
mission?
still
I feel
M as before
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and still
I got a feeling that in the future
the birds will lose their wonder

or as "to M", remember?

on reason

```
as time tolls
        vague and distant
as the sound of unhidden prayers hits me
at times
it's hard to roam
        to find ways
        to pass
or to leave
the first reason
        softly declared
somehow unnoticed
abandoned:
"strong feelings mean no change. freedom has struck me"
        feelings of what strength?
the second reason
put out harder
        freaked
pushed in front while wearing masks
  of convicted virgin and madonna:
"if I feel, I shall"
        feel what?
        for whom?
are then all feelings equal?
judged and compared in the same spirit?
what if feelings are the same afterwards?
what if time does not heal?
what if dear means more in the end?
and so question is
M would have allowed it
        allowed soul to be reigned by feelings
will M (II)?
```

the only reason in sense of sense that makes sense

is deeply buried in the mud

out of scene

seem no longer as reason

called:

"only way to know the truth is to find it" no questions then

but will M (II) as M admit fault

take heed

regain control or will she

as Mahomedan wrapping marrow and pressing camels through needles eye

not see

not see not realize

just fade just leave unnoticed in the rain and the storm?

and then all reasons but the last are weak

and answer is needed as in the evening there's no need for tales, just rhymes

to get it over with

somehow
when weary
and cold
there 's need for calming

though hard though rough although acting solves surface

what one needs badly is to get it over with

and
when up to fairies
and curls of faith
curling faith and curling truth
and twisting

what one needs poorly is to get it over with

and
when in search of faith
of truth or of answer
release equals love

then
when out in need
tender in vain
then
dear is up to M

but then M
seems away
far away
beyond development
out of discussion, out of word and out of reach
far 'neath maidens toll

"what M needs is someone to get it over with

long ago not in time but in word I believed there was need only

maybe
there's gap
or mission to fulfill
maybe
there's no need
no sorrow
and surely there's no blame

but still
though gap between me and M is big
and we don't know whether getting bigger
gap between the two of us and others is bigger

and if question then is knowing the width or if shrinking 'tween M and others

answer is not found in aching

```
and
if question then is bridging
or making passage
'tween M and me
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answer
and solution
is not found in sorrow
or need
or blame
or mistrust
or act
or unfulfilling given promises

somehow release and solution equals love

love in brain in heart and in hand

ourth Year were known of better words dream world

were known

seem to some people "as there will be no need for talk"

says the one who have only to wait for the right word to turn around

seem to some people
"as we all know what has happened, we ought not to sit,
a tired man should walk"

says the one who has eyes filled with ashes, purple as the ground

"a hungry man is not to be slept with"

says those who cannot hurdle this into a brain of empty and senseless prosperity

and then
up to the one that believes in destiny
whose wounds are to heal themselves

"forming answers? asking for comfort? salvation from fright?"

but as the same goes for the wounds he makes, that's no final solution and then M:

"let's fold the mirror over the ashtray and the vane, close the garden, but for those who have suffered with pain'

"shut the eyes of the men who can't hear close the mouth of the blind"

"but to the one who sympathizes with death, and eagerly pushes it in front kill him, 'cos I won't"

through that scenery shadow is thrown but for pleasure and to build it is easier that to destroy it

of better words

```
as we spoke once
together
with eyes gleaming of understanding
healthy and wise
and never then asked for a word or more of each other
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it now seem strange
somehow strange
though tongue before spoke of all this way
to realize
that whatever words or more that's now spoken of,
nothing could be more out of meaning in the end

nothing, when you only dream of better words

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and only heart
the only heart
was before able to forgive and forget
tongue and word always spoke otherwise
now heart seeks a better word for air
confidence
or having faith
or trust
and both heart and brain know
inside
that no better word equals no word at all
```

dream world

once upon a time

- I'll walk the Black Forest, happily forever after, with sound of heart mingling with soul and body in ear
- I'll swim the Dead Ocean, fearless, with hope of unrestricted air of life in veins
- I'll see the Throat of Graveyard, scarelessly and unbound for anything but hope to live and let live or die
- I'll feel the Skin of Lady, silk threads touching my body with the same instinct that gave peace after granum
- I'll mystify Miosis, put fear in heart of Kshatraya, paint Banshee and without fear and need help Mahomedan wrapping marrows
- I'll beat Aralee at the horse runs and throw only vague glance on body of Pudenda

once upon a time I'll be in Dream world

there, where life is shared with the one you love

ast Refrain
phase
on necessary statement
on abstract conclusions
on escalation
on credibility
on knowledge
on Dream World
on reincarnation
on foretales
on hard manner
on ethics
on four years and after
on life and after-life
The Last Refrain

phase

```
while dancing
out
far out
in desert and in pain
        upon ocean, painted by guilt
        and laughter
        into zeal
painfully aware of meaningless actions
        unfulfilled promises
and now gleamless visions of Joy
inhaling atmosphere that no longer softens
  only chills
at that time
you know
        by knowledge deeply buried in your heart
        and in your chest
that whatever you say
        and whatever you do
whatever you make
        and whatever you feel
is all colored by the light of Miosis
```

and like the Cameron Men you twirl

your thoughts, your visions and your senses your trials and your resignation into a meaningless ring of truth

a ring, beyond which all egos are - in altruism - reformed

all of which fades on main issue - life and after-life

on necessary statement

as living
make life for life itself
riding beside dead pony
animated publicists cultivation
in land of sullen and of death
island of neat and proper

at times

times when your own weariness amazes you
- as feeling of need has no room in chilly heart
you feel the right way to live is to share

at times

solomonial times, easy to decade into eons as true your life is to be lived only by yourself a life, liven for life itself

and like the capricious pioneers of the Midwest
12 ft 10 and rising
exchanges notes only with eager friends
and friends of a higher degree
you walk
on further
alone in rooms of naked vendetta
and ashes of slaughtering in velvet
miraculously avoiding final task:
"to live by yourself, but alone?"

and speaking M in question of behavior:
"share your feelings with the rest of the world,
and your life with the one you love"

on abstract conclusions

as after-life
sound of all victory
and all of us a-reignin'
patterns
and dims the scales of Rose and Bourbon
they say
"a poet is no artist unless he starves"
by brain or by body
from love or from heart

and so question of after-life reign in Doom Valley

on escalation

```
as justice
tolled and unworn
        gleams like visions in the dark,
        blends like seaweed and holy spirit out of Hades
and when torn by anger, hatred and pain
        when lit by the lonely, the tender and the dear
all trials are forgotten
and so M
wheels
and steals
        down
        down
        down
and breaks head against silhouette expectations
and then
rise
after wheeling
        comparison and fragrance of stealing
and kneeling
then rise
after breaking
and forsaking
        thrown blue flame scattered over
        horizon of morgue
and overtaking
then rise
at that time
justice is unimportant
just rise
```

at that time

time of M dwelling body in milk of omnipotent herrant and brain in fog of growing innocence and patterns of the roamed marture

justice and consolidated heart is unimportant

and all grown fully fat "hidden behind walls so all souls can see it" and daringly accused of slaughter

on credibility

```
as to grow
planting seeds of unreleased virgin in the sun
and then
with eyes smoothly colliding
with the ardor of the fallen
appealing for one true drop of rain
```

then
impatiently awaiting growth
meanwhile consolidating all feelings
passion and fervor untorn
with arms and hands tied to pedestal
watching happiness grow
and grow
and grow
and when satisfied
when requirements no longer seem as necessities
you cut it off at the highest peak
carefully avoiding extermination

and in beginning there was true light in heaven

on knowledge

```
as to know
to be certain of
the right way in
and the proper way out
and to be sure of what's placed in between
```

to know
the two Houses of Instinct
shaded, monastic architecture or wrath
One House filled with need, the Other House filled with
lust
from inside eyes see nothing linking the two together
cloister lies dark and quiet
outside, schemes of unrestricted intriguing awaits
night-time
roaming for one way to get in

at times of lament I question myself:
would my Miosis
by knowledge of esoteric everdarkness
react
truly
if the light was lit again?

and then knowledge
though sometimes weary
to me seem like fear of cabalistic events
seem like drained in gutter
and moistened
and drained again
and still wet

on dream world

as refreshment shower of change and alternation slowly injuring veins and guts and constantly interfolding plans

and when used to live in dream world, destiny strikes you hard

on reincarnation

on foretales

as make-believe
make-believe there'll be no feelings
put out visions of rapidly falling senses,
faking raped and colorless skies to belief
that no hard feelings equals no feelings at all

as if someone let out his hand in loneliness and you took it - in your need

then make-believe to yourself that rescued happiness never gleams inside charity not happiness, oh no only weakness, need and lust

'cos without self-respect all feelings are wrong but the expected

on hard manner

as forgiving making up - making right - to anything you need anything you want or anyone

and sometimes

inside and outside all other times it doesn't matter how hard you hit or how sharp you call how rough you walk - or how far you fall dancers swing only when they're due

and then shadow of forgiving strikes hard on all feelings feelings of importance or feelings measured in wounds or of sacrificed stable value

at times none of them makes the difference love is given freely - or not at all

on ethics

as awareness
sensibility
as mood, colored by brain
and sometimes put out in sun to be seasoned
wiped out only by the scales of the neon

as in the country where lady and madonna slept aside though closed up by gates of health if one asked them, they always knew what ailed them

at times awareness equals knowledge to know the wounded and the sacred victims in knights armor and heart

and sometimes
to be lost like rain
flying,
unable to defeat the dying
in air seeking for refuge - island of all dreams

at times you realize why some always lend refugees a hand

but other times when brain idles in contaminating atmosphere knowledge and awareness like all of principle stand apart knowledge of brain - and awareness of heart

on four years and after

as afterwards
after the third dilemma
the miraculously unforeseen truth revealing
and screen-gems of know-how and bitter Miosis

perfect

by glance and pre-dictionary tongue of holy modern Romans peek out into wilderness

caressed
only by gleams of truth
revealing
and words
selling
or buying
lies for swallowing
easily
twice a day (after meals)

frantic
and
foretelling popular
and
up to know
the unknown
and all the diseases of healthiness

afterwards

though heart beats hard on countdown the eyes gain light again foggy and dim, but light body whisper soft, and silky again and brain starts counting names and portraits

and then pudenda in morning silently as awaking soul vanishes into rain of emptiness

and so pudenda only awaits the night-time

waits

not when gone to be remembered, but when there to be forsaked

and in the end of the end all ways lead down but for those leading up and not all of the signs are enlightened

and in the end
of all ends
those who know only what's right, and those who see all
what's wrong
are out-measured by those who know not
either way

and in the end beyond all ends there's no need, no gift, no trial to hard for those of us who in ourselves know our brother

on life and after-life

and some work and work hard on finding happiness divinely gifted and determinated happiness or finding justice, or peace or just love

and some of them
randily, with nova reignin'
searching by power of heart
or of brain
or of body

by the power of all three together

and then

when all the working's over and the fictitious friends gather their oracular opera releases the final task:

to find happiness not to see to behold

throw vague glance or catch vastly prepared eye-sights not to observe or even to perceive but to hold, to grab to point out in space of guilt and laughter

to place inside your hand, inside your chest to balance on your fingertips
twist around your thumb
or to place underneath your feet

and then

M

while the balls are rolling your way

when the wind catches your lining
show me your power, your strength

the strength to stand naked under unknowing' eyes and after search and after discovery the power to open it alone

and the power to tell others what's inside

The Last Refrain

when in armors

blessed steel of presumptuousness and egocentric satisfaction nobility never enters unqualified and contradictionary tongue swallows all but autogamy

when suicidal remarks are passed and carried further by unreasoning hatred onto lust and desire, and by ornamentally verbatim exaggeration

at that time the despicable judgment of for one time true reaction grows deep

at that time sumptuous repasts of heart and soul and the staggering expressions on distrust are put on like everlasting words of Eden

but when stool pigeons rise through rain and contemporary moral discredits once misconstrued assumptions feel like huge signs of misinterpretation

in escalation of signs and patterns and boosted drama air aphorisms are thrown like innovations

at that time enlightened and wide outgrows the dark and narrow indubitably when afraid of dark

but in heart I believe
when speaking through M
that when fear of dark reigns
enlightened roads are travelled whether narrow or wide
and impediments can be measured else way than by
width

through times of irascible baiting and on question of credibility of heart icon of Kshatraya delusions heart itself

in beginning M questioned at times like these: "who has the answer, tongue or soul? and which of them's the easiest to stifle?"

but when M speaks silently the words cast echoes outside heart and brain knows end, but not beginning